



READY FOR FILE

OCT 19 1989

A. GRW/JS

October 19, 1989

Mr. Donn H. Green  
Scout Executive  
Great Southwest Area Council, No. 412

PERSONAL AND CONFIDENTIAL

SUBJECT: JACK E. SEMELL

Dear John:

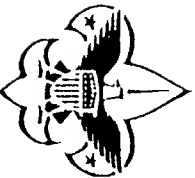
Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

cc: South Central Region



# GREAT SOUTHWEST COUNCIL BOY SCOUTS OF AMERICA

"SERVING YOUTH IN NEW MEXICO, COLORADO, ARIZONA, AND UTAH"

October 2, 1989

## OFFICERS PRESIDENT

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1000 S. 10th St.

Phoenix, Arizona 85006

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Executive Vice President

1000 S. 10th St.

Phoenix, Arizona 85006

## COMMISSIONER

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Executive Vice President

1000 S. 10th St.

Phoenix, Arizona 85006

## VICE PRESIDENTS

DAVID L. GORDON

Executive Vice President

1000 S. 10th St.

Phoenix, Arizona 85006

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Executive Vice President

1000 S. 10th St.

Phoenix, Arizona 85006

DAVID L. GORDON

cc: John H. Green, SE

1. He has admitted sexually abusing his Stepdaughter.
2. He is now in Counseling in hope of rehabilitation.
3. His case has not yet gone to trial.

This is all the information we have to date. Our district executive who lives in Las Vegas will keep me advised as any new information becomes available.

Hope this helps somewhat.

Sincerely,

W. Robert Hoffmann  
Director of Field Service



5841 OFFICE BOULEVARD N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 345-8603

September 28, 1989

READY FOR FILE

SEP 29 1989

Mr. W. Robert Hoffmann  
Director of Field Service  
Great Southwest Area Council, No. 412

JULIE SATON

PERSONAL AND CONFIDENTIAL

SUBJECT: JACK E. SEWELL

Dear Rob:

We really appreciate the previous information which you gave us concerning the above named individual. You did indicate that he had been indicted on charges of sexual molestation of his stepdaughter.

We would like to know the outcome if this has been settled at this time. Please give us more information so that we can close this file.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

cc: South Central Region  
John H. Green, SE, Council No. 412

CALL BACK REQUESTED \_\_\_\_\_

COUNCIL # 412

PHONE NO: \_\_\_\_\_

On-Line \_\_\_\_\_ Batch \_\_\_\_\_

CALLER: Rob Hoffman

POSITION: DFS

TYPE OF PROBLEM

REGISTRATION \_\_\_\_\_

VETERANS \_\_\_\_\_

DEBIT \_\_\_\_\_

CREDIT \_\_\_\_\_

PROGRAM CODE  
& UNIT #

RENEWAL DATE

TRANSMITTAL #

ID #

FILE #

Jack E. Sewell #037517

12015123 12 Clayton NM

SOLUTION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME

PC

DATE

5-18-83

TIME

May 4, 1989

Mr. W. Robert Hoffman  
Director of Field Service  
Great Southwest Area Council, No. 412

PERSONAL AND CONFIDENTIAL

SUBJECT: JACK D. SEWELL

Dear Jack:

Thank you for the material recently sent concerning the above named individual. This is most helpful as we begin a file which will lead to removal of future registration attempts.

Please advise if, should, from your computer, the ID number is 00777. A credit has been placed in your file. This will be sent to the office we clear and the value is approximately every three months.

We would like the outcome of any legal action which may be taking place. Once such is completed we will have a file which will lead to removal of registration anywhere in the country.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

as

cc: South Central Region  
John H. Green, Area Executive, Council No. 412

READY TO FILE  
MAY 05 1989

ERIN O'RILEY



**OFFICERS**  
**PRESIDENT**

**PRESIDENT**

**PAST PRESIDENT**

**PAST PRESIDENT**

April 21, 1989

**COMMISSIONER**

### VICE PRESIDENTS

### VICE PRESIDENTS

Mr. Paul Ernest, Director  
Registration Services, B.S.A.  
P.O. Box 152079  
Irving, Texas 75015-2079

TREASURER

## TREASURER

## SCOUT EXECUTIVE

## SCOUT EXECUTIVE

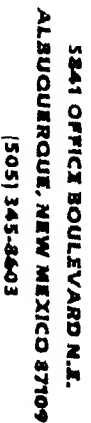
## EXECUTIVE BOARD

Also enclosed is a Confidential Record Sheet information profile. If you need additional information please call me.

Sincerely,  
Bob Johnson

*[Faint handwritten notes, possibly "ce"]*

ENC.



# APPENDIX A

## CONFIDENTIAL RECORD SHEET REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Full name Jack Sewell Date 4-20-59  
(no initials if you can possibly get full name)

Social Security Number \_\_\_\_\_  
Address \_\_\_\_\_  
City Clayton State NM ZIP Code 87415  
Date of Birth 5/16/46 (This is important and should be exact.)  
Approximate age 43 (To be used ONLY when date of birth is not known.)  
Religion Baptist Nationality White  
Occupation Chauffeur - Railroad  
Education Degreed - College  
Weight 210 Height 5'10 1/2" Race White  
Color of hair Brown Color of eyes Blue?  
Outstanding characteristics or interests BBB rated - Baptist Mission  
Married or single Married Children \_\_\_\_\_  
(Number, ages, and names, if possible)  
Spouse's name \_\_\_\_\_ One other daughter

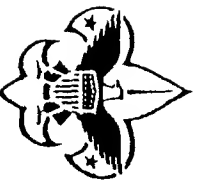
Scouting connections:  
Unit No. Clayton NM SM 2/87  
City State Position Date registered Date resigned  
Special recognition Silver Beaver / Woodbadge / Good Scout

Suspended or denied registration for following reasons: Suspect of Sexually  
abuse of girl daughter  
SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND  
LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR,  
CONJECTURE, OR SPECULATION):

Signed Robert Sommers  
SCOUT EXECUTIVE

Council 62007 Sommers





# GREAT SOUTHWEST COUNCIL BOY SCOUTS OF AMERICA

"SERVING YOUTH IN NEW MEXICO, COLORADO, ARIZONA, AND UTAH"

## OFFICERS

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Law Farmer

Franklin, Abnermy & Hughes

### PAST PRESIDENT

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Executive Vice President

Mayor Cominos

### COMMISSIONER

Steven A. Komadina, M.D.

Vice President-Held Affairs

St. Joseph Health Care Corp.

### VICE PRESIDENTS

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General Manager

Abouquerque Marriott

Phy. White

Executive Vice President

First National Bank

Jim Giffert

Area Associate

Dale Carnegie Courses

Jim McClure

Technical Member

Santa National Laboratories

### TREASURER

Tony Knudson

Partner

Paul Warwick

### SCOUT EXECUTIVE

John H. Green

### EXECUTIVE BOARD

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Ed Deke

Robert Bennett

Jackie Singman

Wayne Singman

Robert Blair

Al Broad

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Vince Brown

John Buckmiller

Tim Chavez

Wynn Coffee

Norm Corrine

George Cox

Terrell Delayo

David Doods

Jonathan Duke

Steve Esmonts

Bill Edwin

Gary Fennier

W.B. Fite - Ford

Carl Filling

Steve Galegods

Art Galdenswartz

Pat Gurey

Walter Graham

Jim Hask

Vyn Hendon

Donner Jones

Maunce Lutz

Wynon Love

Edward Lujan

Lenora Mabry

Don Madie

Gen. Frank K. Martin

Danny McCasland

Joyd McKel

300 Moore

300 Murphy

300 Murray

W. William Moroyke

Chris Preston

Lou Romero

Richard Romero

Bill Sego

300 Sherman

Bill Spoker

Jack Stanl

Dr. Ted Stenbock

300 Stewart

Col. Thomas Sullivan

Tom Taylor

James Van Hectte

Sue Wilson

Don Wood

Mr. Jack Sewell  
[REDACTED]  
Clayton, New Mexico 88415

Dear Mr. Sewell,

After careful review we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you have with the Boy Scouts of America. A refund of your registration is enclosed.

You should understand that BSA Membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American Youth.

If you wish to have this decision reviewed by a Council review committee, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated.

Sincerely yours,

Nick Franklin  
Council President



5241 OFFICE BOULEVARD N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 345-8603

UNITED STATES OF AMERICA POSTAL MONEY ORDER

40459121335 890421 871090 \*\*7\*00

SERIAL NUMBER			YEAR MONTH DAY			POST OFFICE			U.S. DOLLARS AND CENTS		
PAY TO			PURCHASER								
JACK Sewell			CICET SW. Council ASA								
STREET			STREET								
CITY			STATE			CITY			STATE		
CLAYTON NM			88415			ALBUQUERQUE NM			87109		
MONEY ORDER						COD NO OR USED FOR					

⑈0000008002⑈ 40459121335⑈



BOY SCOUTS OF AMERICA

COUNCIL

No. 418 Date 4-26-89

REFER TO YOUR TRANSMITTAL REPORT NO. \_\_\_\_\_

☒ CREDIT NOTICE ☐ DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION Unit No. 50264 term 12 months

☐ Unit charter fee of \$20. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

☐ 1 Leaders (\_\_\_\_\_ prepaid) @ \$ \_\_\_\_\_ each. Received \$ 7.00 required \$ 0  
(\_\_\_\_\_ transfer)

☐ Members (\_\_\_\_\_ transfer) @ \$ \_\_\_\_\_ each. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

☐ Members \_\_\_\_\_ Leaders listed on transmittal form \_\_\_\_\_ on application

☐ Transfers must pay \$.50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_

☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.

☐ Correction made per your letter/telephone call \_\_\_\_\_

☐ No reply to our defective registration notice dated \_\_\_\_\_

☐ Returning \_\_\_\_\_ ☐ Under Age. ☐ Over Age

## BOYS' LIFE

Term \_\_\_\_\_ months

☐ Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

Incorrect fees: \_\_\_\_\_ subscriptions. ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Jack E. Hurrell

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ _____

## BILLING

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ <u>7.00</u>
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ <u>7.00</u>
Varsity Scout	\$ _____	Total	\$ _____

## CREDITING

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ <u>7.00</u>
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ <u>7.00</u>
Varsity Scout	\$ _____	Total	\$ _____